Mistassirinins, Mistasirinis), northern tribe: origin and meaning of name, 68, 43; location, 43; population, 45; character and disposition, 45-47, 69, 115; beliefs and legends, 68, 43-51; medicinemen among, 49; give name to lake, 56, 179; Iroquois hostile to, 50, 37. Hear of Christianity, 24, 155; with French, 56, 157, 171; guide Jesuit, 167; desire Jesuits, 207, 60, 249; await missionary at Lake St. John, 56, 211; Jesuits with, 61, 85, 69, 129; at Saguenay mission, 68, 55; converts among, 69. Trade—with French and English, 68, 45; trading posts among, 115; dependent upon post at Chicoutimi, 69, 111; fur trade, 115-119, 125.

Mistikoman, Barnabé, Montagnais convert: cured at hospital, 16, 31. Mitasse (Mitasses), Algonkin word: explained, 67, 334; English equivalent, 334; materials used in, 334, 70, 57; ornamented, 67, 334, 68, 265; as present, 67, 59; at Detroit mission, 69, 249, 257—

259, 263, 70, 41, 45-47; prices, 23. See also Leggings.

Mitä'wit, Indian confraternity, 30, 303. See also Mide'wiwin.

Mitchigamea, village of Indians of same name: location, 59, 313; Marquette at, 151-153; interpreter from, 151.

Mitchigamias (Metchigamea), western tribe: location, 59, 313, 65, 264; Marquette with, 59, 151-153, 65, 264; in New Orleans, 68, 203.

Mitchi-sipi, "the great river," 51, 289. See Rivers: Mississippi.

Mitchitamou, northern Algonquian tribe: location, 18, 229.

Mitchitiou, Pentske ("the eagle"), Montagnais convert: baptized, 59, 63.

Mitewemeg (Mitiwemeg, Mitwemeg), Algonkin chief: intoxicated, 43, 29; Mohawks capture and release, 45, 87; joins Dollard, 245. Mitewamegoukwe, Marie, Algonkin convert: marries a Frenchman,

37, 265.

Mitigoukwe, Jeanne, Algonkin convert: baptized, 24, 233-235; marriage, 233.

Mittens (mitts), as present, 35, 31; in Jesuit invoice, 66, 27; material for, 70, 57.

Miville (Bivil), Pierre, dit Le Suisse ("the Swiss"): Iroquois depredations at home of, 43, 35-37; sketch, 321.

Mixcoatl, Central American deity: identified, 12, 269.

Mixisoumat, Leonard, an Achirigouan: conversion and piety, 30, 115-119.

Mnemonic aids: used by Indians—sticks, 10, 293, 29, 139–143, 31, 233, 37, 41, 38, 281, 40, 201; notches thereon, 38, 261, 68, 105; stones, 54, 65; straws, 26, 61, 30, 61–63, 37, 53; rosary, 23, 243; names of presents, 49, 227; characters or lines, 20, 193, 37, 41, 38, 27, 68, 103–105; see also Calendars. System recommended by St. Ignatius, 68, 326.